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|  | Form No. (Office use):………….. |
| **CET SCHOOL OF MANAGEMENT**  **COLLEGE OF ENGINEERING TRIVANDRUM**  **Thiruvananthapuram – 695 016**  **Telephone: 0471 2592727**  **www.mba.cet.ac.in**  **director.mba@cet.ac.in** |

**Instructions:**

1. Applicants are to enclose copies of certificates for age proof, educational qualifications and experience with the application. Originals will have to be brought for verification only when called for Test / Interview.
2. Copy of first page alone of Journal paper/Conference paper from published proceedings showing author name are to be enclosed with application. Full published paper for verification need be brought only at the time of Test/Interview

**APPLICATION FOR THE POST OF ASSISTANT PROFESSOR**

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| 1. | Name (in block letters) Mr./Ms./Dr. | | | | | | | | | |  | | | | | | | | | | | | | |
| 2. | Father’s/Husband’s Name | | | | | | | | | |  | | | | | | | | | | | | | |
| 3. | Date of Birth | | | | | | | | | |  | | | | | | | | | | | | | |
| 4 | Category (General / Scheduled Caste / Scheduled Tribe / OBC / Physically Handicapped) | | | | | | | | | |  | | | | | | | | | | | | | |
| 5. | Address for Communication | | | | | | | | | |  | | | | | | | | | | | | | |
| 6. | Contact Details | | | | | | | | | |  | | | | | | | | | | | | | |
| 7. | Permanent Address | | | | | | | | | |  | | | | | | | | | | | | | |
| 8. | Mobile Phone Number | | | | | | | | | |  | | | | | | | | | | | | | |
| 9. | Email address | | | | | | | | | |  | | | | | | | | | | | | | |
| 10. | Academic qualifications | | | | | | | | | | | | | | | | | | | | | | | |
| Examination passed | | Name of degree | | | | | | Year | | | Name of School/College with Board /University | | | | Subjects | | | Percent of marks | | | | Division | | |
| Xth Class | |  | | | | | |  | | |  | | | |  | | |  | | | |  | | |
| XIIth Class | |  | | | | | |  | | |  | | | |  | | |  | | | |  | | |
| Under Graduation | |  | | | | | |  | | |  | | | |  | | |  | | | |  | | |
| Post Graduation | |  | | | | | |  | | |  | | | |  | | |  | | | |  | | |
| PhD | |  | | | | | |  | | |  | | | |  | | |  | | | |  | | |
| Any other | |  | | | | | |  | | |  | | | |  | | |  | | | |  | | |
| 11. | Area(s) of specialization | | | | | | | | | | PG level:  PhD level: | | | | | | | | | | | | | |
| 12. | Details of Project Work / Research Thesis (as applicable) | | | | | | | | | | | | | | | | | | | | | | | |
| Project Work at PG level | | | | | | | | | | | | | | | | | | | | | | | | |
| Title: | | | | | | | | | | |  | | | | | | | | | | | | | |
| Research Thesis at Doctorate level | | | | | | | | | | | | | | | | | | | | | | | | |
| Title: | | | | | | | | | | |  | | | | | | | | | | | | | |
| 13. | Teaching Experience | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Institution and University | | | | Designation | Appointing Signatory | | | | Nature of appointment | | | | | Classes taught | | | Period | | | Duration | | | | |
| UG | | PG | From | | To | Years | | | Months | |
|  | | | |  |  | | | |  | | | | |  | |  |  | |  |  | | |  | |
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| 14. | Industry Experience | | | | | | | | | | | | | | | | | | | | | | | |
| Name of organization | | | Brief description of the organization | | | Designation | | | Appointing Signatory | | | | Nature of appointment | | Job responsibilities | | | Period of employment | | | | | | Duration (Year / month) |
| From | | | To | | |  |
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| 15 | Subjects taught at PG level | | | | | | | | | | | | | | | | | | | | | | | |
| Sl No | Subject | | | | No. of Hours/Semesters/Trimesters | | | | | Program | | | | | | Pedagogy used | | | | | | | | |
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| 16 | Publications | | | | | | | | | | | | | | | | | | | | | | | |
| Sl No | Title of paper | | | | | | Author (s) | | | | | Journal/Conference details | | | | | Volume/Issue/Month / Year of publication/ Indexes like in SCOPUS/SSCI/SCI | | | | | | | |
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| 17 | A description of roles / responsibilities / activities during the last two years | | | | | |  | | | | | |  | | | |  | | | | | | | |
| 18. | Ranks/Scores in JEE/GATE/NET/GRE/other Exams: | | | | | | | | | | | | | | | | | | | | | | | |
| 19. | Other Relevant Details, if any | | | | | | | | | | | | | | | | | | | | | | | |
| **DECLARATION**  I hereby declare that the information given above is correct to the best of my knowledge and belief. I fully understand that if it is found at a later date that any information given in this application is incorrect/false or if I do not satisfy the eligibility criteria, my candidature/ appointment is liable to be cancelled / terminated.  Date: Signature | | | | | | | | | | | | | | | | | | | | | | | | |
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**Personal Statement (Kindly WRITE by hand within the space provided)**

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| Where do you see yourself in 10 years from now? (200 words) |
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**Name:**

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**Signature with date:**